## **Executive Management Team Meeting**

Wednesday, April 14, 2021, 1:30pm
\*Special Note – This meeting will be convened via phone conference only\*
To listen to the meeting, dial 1.415.655.0001 | Pin: 133 477 4388

## **Meeting Agenda**

TIME	TOPIC	LEAD
1:30	Legislative Update	Chris
1:40	Licensing Update	Becky
1:50	Enforcement and Education Update	Chandra
2:00	Media Update	Brian
2:10	Director's Comments	Rick
2:20	Additional Team Updates	All
2:30	Final Board Inquiries	Board
2:45	Adjourn	

## **EMT ATTENDEES**

Chair David Postman
Member Ollie Garrett
Member Russ Hauge
Rick Garza, Director
Megan Duffy, Deputy Director
Chandra Brady, Director of Enforcement and Education
Brian Smith, Communications Director
Becky Smith, Licensing & Regulation Director
Chris Thompson, Director of Legislative Relations
Gretchen Frost, Special Assistant to the Director
Dustin Dickson, Executive Assistant to the Board